## Application/Control No. Applicant(s)/Patent Under Reexamination 09/955,084 PARK ET AL. Notice of References Cited Examiner Art Unit Page 1 of 1 Nitin Patel 2673

## **U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name		Classification
	Α	US-6,111,559	08-2000	Motomura et al.	i .	345/102
	В	US-				
	С	US-				
	D	US-				
	E	US-				
	F	US-				
	G	US-				
	Н	US-				
	ı	US-		'		
	J	US-				
	К	US-				
	L	US-				
	М	US-				

## FOREIGN PATENT DOCUMENTS

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Country	Name	Classification
	N				``	
	0			,		
	Р		-			
	Q					
	R					
	s					
	Т					

## **NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	Ü	
	V	
	w	
	х	

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).) Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.